



City of San Juan Bautista

The "City of History"

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AGENDA

CITY COUNCIL MEETING

REVISED AGENDA

CITY HALL COUNCIL CHAMBERS
311 Second Street
San Juan Bautista, California

JANUARY 17, 2017

In compliance with the American with Disabilities Act, if you need special assistance to attend or participate in the meeting, please call the City Clerk's Office at (831) 623-4661, extension 13 at least 48 hours prior to the meeting.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 311 Second Street, San Juan Bautista, California during normal business hours.

1. Call to Order

**Pledge of Allegiance
Roll Call**

6:00 PM

2. Public Comment

3. Consent Items

All matters listed under the Consent Agenda may be enacted by one motion authorizing actions indicated for those items so designated. There will be no separate discussion of these items unless requested by a member of the City Council, a staff member, or a citizen.

- A. Approve Affidavit of Posting Agenda**
- B. Approve Affidavit of Posting Public Hearing Notice**
- C. Approve Minutes for the October 17, 2016 Council Meeting**
- D. Approve Resolution 2017-XX for Street Closures (Rotary Mission 10)**
- E. Waive Reading of Ordinances and Resolutions on Tonight's Agenda Beyond Title**

4. Presentations, Informational Items and Reports

- A. Presentation of Plaque to Historic Resources Board Member and Planning Commissioner David Medeiros**
- B. Treasurer's Report**
- C. Sheriff's Report: Monthly Activity**
- D. Level One Security Report**
- E. Fire Chief's Report**
- F. Library Report**
- G. Administrative Report**
- H. City Council Committee Reports**



AGENDA

CITY COMMISSION

Monday, June 15, 2015

9:00 AM - 10:00 AM

Public Hearing

10:00 AM

LAURENCE

Item	Description	Staff	Time
1	City of San Francisco
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10:00 AM

10:00 AM - 11:00 AM
City of San Francisco
Public Hearing

11:00 AM

11:00 AM

11:00 AM - 12:00 PM
City of San Francisco
Public Hearing

12:00 PM - 1:00 PM
City of San Francisco
Public Hearing

1:00 PM - 2:00 PM
City of San Francisco
Public Hearing

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Public Hearing

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City of San Francisco
Public Hearing

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5. Public Hearing Items

- A. Consider Amending Chapter 11-03-010 of the San Juan Bautista Municipal Code Dealing with Zoning District Development Standards (Second Reading)**
 - i. Read by Title only and Adopt Ordinance 2017-XX Amending Chapter 11-03-010: Categorical Exemption Section 15300.1 and Statutory Exemption 15268 (c) Ministerial Projects**
- B. Consider Amending Article 2 of Chapter 2-3 of the SJBMC Entitled "Youth Commission"**
 - i. Introduce Ordinance and read by title only, Amending Article 2, Chapter 2-3.**
- C. Consider Revocation of Design Review Permit DR 2013-33 for the Brewery Project**
 - i. Adopt Resolution 2017-XX Revoking HRB-DR 2013-33:CEQA Categorical Article 19, Section 15321 (a)**

6. Action Items

- A. Copperleaf Subdivision Project**
 - i. Project Summary**
 - ii. Consider Resolution 2017-XX Approving the Final Map of the Copperleaf Subdivision, Tract No. 337 Together with Subdivision Agreement in Accordance with the SJBMC Chapter 10-2: CEQA compliance, adopted Mitigated Negative Declaration Resolution 2016-31 and 2016-57**
- B. Consider Resolution 2017-XX Adjusting the Budget to Allow for Planning Commissioner Training/Conference**
- C. Consider Approval of Minutes for December 20, 2016 Meeting**

7. Discussion Items

- A. Seniors Council on Aging Representative**
- B. New Outreach Options – Matt Orbach**
- C. Consider a Policy for Addressing Underutilized, Neglected and Public Nuisance Properties – Mayor Martorana**
- D. Promotion of New Businesses in the Downtown Area**
- E. Curb Painting Schedule Citywide – Mayor Martorana**
- F. Stop Sign at Third and Franklin Street**
- G. Verutti Park – Gabriela Candelaria**
- H. Work with San Juan/Aromas School District on Joint Use of School Basketball Courts After Hours. Includes Sharing of Insurance Costs – Council Member Freeman**

8. Comments

- A. City Council**
- B. City Manager**
- C. City Attorney**

9. Adjournment