



City of San Juan Bautista

The "City of History"

Revised AGENDA

Posted on 5/10/17

CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS

311 Second Street

San Juan Bautista, California

TUESDAY ~ MAY 16, 2017

In compliance with the American with Disabilities Act, if you need special assistance to attend or participate in the meeting, please call the City Clerk's Office at (831) 623-4661, extension 13 at least 48 hours prior to the meeting.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 311 Second Street, San Juan Bautista, California during normal business hours.

1. Call to Order

**Pledge of Allegiance
Roll Call**

6:00 PM

2. Public Comment

The public may address the City Council on items not on the agenda during the "Public Comment" portion of the meeting. Persons wishing to address the City Council will be limited to three (3) minutes. Because the item is not on the agenda, the City Council can take no action on the matter in this meeting. The City Council will hear all public comments and then, if they so desire, they will make comments, ask for clarifications from staff, or request the item be placed on a future agenda for further discussion and/or action.

3. Consent Items

All matters listed under the Consent Agenda may be enacted by one motion authorizing actions indicated for those items so designated. There will be no separate discussion of these items unless requested by a member of the City Council, a staff member, or a citizen.

A. Approve Affidavit of Posting Agenda

B. Approve Resolution 2017-XX Approving the Report Prepared in Connection with the Fiscal Year 2016-17 Levy of Assessments in Connection with Valle Vista Landscape and Lighting Maintenance Assessment District No. 1

C. Approve Resolution 2017-XX Declaring the City's Intention to Levy and Collect Assessments Within Valle Vista Landscape and Lighting Maintenance Assessment District No. 1 for Fiscal Year 2017-18 and Setting the Time and Place for a Hearing on Said Assessment

D. Approve Minutes for March 21, 2017 Meeting

E. Waive Reading of Ordinances and Resolutions on Tonight's Agenda Beyond Title

4. Presentations, Informational Items and Reports

A. Youth Commission Annual Presentation to the City Council

B. Treasurer's Report – Treasurer Chuck Geiger

C. Sheriff's Report: Monthly Activity

D. Level One Security Report

E. Fire Chief's Report

F. Library Report

G. Administrative Report

H. City Council Committee Reports

I. Strategic Plan Committee Report

5. Action Items

- A. Consider Appointment of City Clerk**
- B. Consider Redesign of City Logo**
- C. Consider Representative to the Monterey Bay Community Power Authority**

6. Discussion Items

- A. Statewide Community Infrastructure Program (SCIP)**
- B. Dog Park – Council Member DeVries**
- C. Use of Abbe Park by Hollister Little League – Council Member DeVries**
- D. Hiring a City Manager: Report by Ad Hoc Committee**
- E. Review of City Hall Office Hours**
- F. Curb Painting Schedule Citywide – Mayor Martorana**
- G. Work with San Juan/Aromas School District on Joint Use of School Basketball Courts After Hours. Includes Sharing of Insurance Costs – Council Member Freeman**
- H. Cannabis**
 - i. Structure and Content of Workshop Scheduled for June 14**
 - ii. Cannabis Regulations and Safety – Mandisa Snodey**

7. Comments

- A. City Council**
- B. City Manager**
- C. City Attorney**

8. Adjournment