



City of San Juan Bautista

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AGENDA

REGULAR PLANNING COMMISSION MEETING

CITY HALL COUNCIL CHAMBERS
311 Second Street
San Juan Bautista, California

TUESDAY ~ JUNE 12, 2018

In compliance with the American with Disabilities Act, if you need special assistance to attend or participate in the meeting, please call the City Clerk’s Office at (831) 623-4661, extension 13 at least 48 hours prior to the meeting.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk’s office located at City Hall, 311 Second Street, San Juan Bautista, California during normal business hours.

1. Call to Order
Roll Call

6:00 PM

2. Public Comment

3. Informal Project Review

Any potential and/or future project applicant may present his project to the Commission during Informal Project Review for the purpose of gaining information as preliminary feedback only. No formal application is required and no action will be taken by the Commission on any item at this time.

4. Consent Items

All matters listed under Consent may be enacted by one motion authorizing actions indicated for those items so designated. There will be no separate discussion of these items unless requested by a member of the Planning Commission, a staff member, or a citizen.

A. Approve Affidavit of Posting Agenda

B. Approve Affidavit of Posting Public Hearing Notice

5. Public Hearing Items

A. Consider an Application for a Minor Subdivision of a 12.5 acre parcel at 830 Mission Vineyard Road (APN 002-550-009-0). The property is zoned Industrial (I). The applicant is Dale Coke.

i. Consider Resolution 2018-XX – Approving the Parcel Map at 830 Mission Vineyard (APN 002-550-009-0)

6. Action Items

A. Consider Sign Design Review for San Juan Bautista Fire Department at 24 Polk Street

7. Discussion Items

- A. Provide a Report on the Timeline of Past Amendments to the General Plan**
- B. Report from Planner on Current and Upcoming Projects**
- C. Parks Strategic Plan Report**

8. Comments and Reports

- A. Planning Commissioners**
- B. City Planner**
- C. City Manager**

9. Adjournment