

RESOLUTION 2017-26

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF SAN JUAN BAUTISTA MAKING A DETERMINATION FOR A CATEGORICAL EXEMPTION FOR CAPITAL IMPROVEMENT PROJECT - DOMESTIC WATER WELL NUMBER 5 (CIP 46-802)

WHEREAS, the Planning Commission has reviewed the Initial Study for Capital Improvement Project - Domestic Water Well Number 5 (CIP 46-802); and

WHEREAS, the Planning Commission held a public hearing and received oral comments, public input, and the staff report on September 5th, 2017, on the Initial Study for Capital Improvement Project - Domestic Water Well Number 5 (CIP 46-802); and

WHEREAS, City staff discussed the project with representatives from the State Water Resources Control Board and identified the project as being eligible for a Categorical Exemption under §15302 "Replacement or Reconstruction" of the California Environmental Quality Act (CEQA); and

WHEREAS, the Planning Commission has found that the project consists of the replacement of existing structures and facilities where the new structure will be located on the same site as the structure being replaced and will have substantially the same purpose and capacity as the structure replaced; and

WHEREAS, based upon the whole record before the Planning Commission and in light of the Initial Study for Capital Improvement Project - Domestic Water Well Number 5 (CIP 46-802), the Planning Commission determined that the project is Categorically Exempt under CEQA §15302.

NOW, THEREFORE, BE IT RESOLVED, that the Planning Commission of the City of San Juan Bautista hereby approves the Categorical Exemption for Capital Improvement Project - Domestic Water Well Number 5 (CIP 46-802) under §15302, "Replacement or Reconstruction" of the California Environmental Quality Act.

PASSED AND ADOPTED by the Planning Commission of the City of San Juan Bautista on this 5th day of September, 2017, by the following vote:

AYES: Hopper, Freels, Boyd, Franco

NOES: None

ABSENT: Moore

ABSTAIN: None

Planning Commission Resolution 2017-26
September 5, 2017

Chairman John Hopper

ATTEST:

Trish Paetz, Deputy City Clerk