



# City of San Juan Bautista

The "City of History"

[www.san-juan-bautista.ca.us](http://www.san-juan-bautista.ca.us)

## AGENDA REGULAR CITY COUNCIL MEETING

TUESDAY ~ MAY 17, 2022 ~ 6:00 P.M.

**~ PUBLIC PARTICIPATION BY ZOOM ONLY ~**

Join Zoom Webinar <https://zoom.us/j/82390527875>

or call 1 (669) 900-6833  
Webinar ID: 823 9052 7875

**THIS MEETING WILL BE CONDUCTED PURSUANT TO GOVT. CODE §54953(e)(1)(A).**

In order to minimize the spread of the COVID 19 virus the City Council is conducting this meeting by Zoom webinar and will be offering alternative options for public participation. You are encouraged to watch the meeting live on Zoom or Facebook.

**PUBLIC COMMENTS WILL BE TAKEN ON AGENDA ITEMS BEFORE ACTION IS TAKEN BY THE CITY COUNCIL. DURING THE MEETING: TO PROVIDE VERBAL PUBLIC COMMENTS ON AN AGENDA ITEM DURING THIS MEETING CALL THE PHONE NUMBER LISTED ABOVE OR LOG INTO ZOOM AND ENTER THE MEETING ID NUMBER AS LISTED ABOVE.**

When the Mayor announces public comment is open for the item which you wish to speak, press \*9 on your telephone keypad or if joining by Zoom, use the raise your hand icon. When called to speak, please limit your comments to three (3) minutes, or such other time as the Mayor may decide, consistent with the time limit for all other speakers for the particular agenda item. Comments from other platforms will not be considered during the meeting. If you would like to participate during the meeting you MUST use Zoom.

If you are unable to join the meeting, written comments may be mailed to the Deputy City Clerk at City Hall (P.O. Box 1420, San Juan Bautista, CA 95045), or emailed to [deputycityclerk@san-juan-bautista.ca.us](mailto:deputycityclerk@san-juan-bautista.ca.us) not later than 5:00 p.m. on April 19, 2022, and will be read into the record during public comment on the item.

In compliance with the Americans with Disabilities Act, the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the Deputy City Clerk a minimum of 48 hours prior to the meeting at (831) 623-4661.

If you challenge any planning or land use decision made at this meeting in court, you may be limited to raising only those issues you or someone else raised at the public hearing held at this meeting, or in written correspondence delivered to the City Council at, or prior to, the public hearing. Please take notice that the time within which to seek judicial review of any final administrative determination reached at this meeting is governed by Section 1094.6 of the California Code of Civil Procedure.

A Closed Session may be called during this meeting pursuant to Government Code §54956.9 (d)(2) if a point has been reached where, in the opinion of the legislative body of the City on the advice of its legal counsel, based on existing facts and circumstances, there is a significant exposure to litigation against the City.

Materials related to all items on this agenda are available in the agenda packet on the City website [www.san-juan-bautista.ca.us](http://www.san-juan-bautista.ca.us) subject to Staff's ability to post the documents before the meeting, or by emailing [deputycityclerk@san-juan-bautista.ca.us](mailto:deputycityclerk@san-juan-bautista.ca.us) or calling the Deputy Clerk (831) 623-4661 during normal business hours.

**1. Call to Order  
Pledge of Allegiance  
Roll Call**

**2. Public Comment**

This portion of the meeting is reserved for persons desiring to address the Council on matters not on this agenda. The law does not permit Council action or extended discussion of any item not on the agenda except under special circumstances. If Council action is requested, the Council may place the matter on a future agenda.

**3. Consent Items**

All matters listed under the Consent Agenda may be enacted by one motion authorizing actions indicated for those items so designated. There will be no separate discussion of these items unless requested by a member of the City Council, a staff member, or a citizen.

**A. Approve Affidavit of Posting the Agenda**

**B. Adopt the Minutes of April 19, 2022 Meeting**

**C. Adopt a Resolution of the City Council of the City of San Juan Bautista Approving the Report Prepared in Connection with the Fiscal Year 2022-23 Levy of Assessments in Connection with Valle Vista Landscape and Lighting Maintenance Assessment District No. 1**

**D. Adopt a Resolution of the City Council of the City Declaring Its Intention to Levy and Collect Assessments Within Valle Vista Landscape and Lighting Maintenance Assessment District No. 1 for Fiscal Year 2022-23 and Setting the Time and Place for a Hearing on Said Assessment**

**E. Adopt a Resolution of the City Council of the City of San Juan Bautista Calling a General Municipal Election to be Held on November 8, 2022, Requesting that County of San Benito Agree to Consolidation of Said Election With the Statewide General Election to be Held on Said Date, and Requesting the County to Render Services in Connection With Said Consolidated Election**

**F. Adopt a Resolution of the City Council of the City of San Juan Bautista Proclaiming and Reaffirming the Existence of a Local Emergency in the City**

**G. Waive Reading of Ordinances and Resolutions on the Agenda Beyond Title**

**4. Presentations, Proclamations, Informational Items and Reports**

**A. City Council and Staff Announcements**

This is an opportunity for Council and staff to share the community calendar and announce upcoming dates of interest to the general public.

**B. Proclamation Recognizing Historic Preservation Month, May 2022**

**C. Planning Commission Presentation of Certificates of Recognition for National Preservation Month to Michael and Vina Statua for the Residence at 607 Third Street, and Mary Lopez for 307, 309 and 313-315 Third Street**

**D. Balanced Access San Juan Bautista – Aromas Project presented by President Elise Brentnall**

**E. San Juan Committee Annual Report**

**F. Pet Friends Annual Report**

**G. Treasurer's Report and Monthly Financial Statements by City Treasurer Michelle Sabathia**

**H. City Manager's Report**

**I. Reports from City Council Representatives to Regional Organizations and Committees**

5. **Public Hearing**
  - A. **Conduct a Public Hearing and Adopt a Resolution of the City Council of the City of San Juan Bautista Declaring the Condition of Certain Properties to Constitute a Public Nuisance and Ordering the Abatement of Weeds Thereon, and Conducting a Hearing for the Receipt of Objection to the Proposed Abatement**
6. **Action Items**
  - A. **LGBTQ Pride Month: Approve a Proclamation and Authorize the Flying of the Pride Flag for the Month of June 2022 Consistent with City Council Resolution 2021-40**
  - B. **Adopt a Resolution of the City Council of the City of San Juan Bautista Accepting the Proposed Water Rate Study and Setting Six Actions into Motion:**
    1. **Accept the Bartell Wells and Associates (BWA) Water Rate Study.**
    2. **Propose that the water rates set forth in the BWA Study and the Rate Table be the increase in rates proposed by this action.**
    3. **Set a public hearing for July 12, 2022 in City Council Chambers at 311 Second Street in San Juan Bautista and virtually by web conference.**
    4. **At the Public Hearing the City Council will hear testimony from all interested persons regarding the proposed water rates.**
    5. **Direct staff to mail notice of the Public Hearing to water customers in the manner set forth in Section 53755(a)(1) of the California Gov. Code.**
    6. **Direct staff to accept written protests.**
  - C. **Adopt a Resolution of the City Council of the City of San Juan Bautista Authorizing the County, as Lead Agency for the Members of the San Benito Integrated Waste Management Regional Agency, to Conduct Activities Needed on Behalf of the City to Comply with Senate Bill 1383, the Short-lived Climate Pollutant Act and Declaring the Purpose and Need for a Rural Exemption**
  - D. **Adopt a Resolution of the City Council of the City of San Juan Bautista Determining a Specific Time and Place Authorizing the Non-Profit Organization Anzar High School Booster Club consistent with Municipal Codes 5-1-166 and 5-16-100 to Sell TNT Safe and Sane Fireworks for the July 4<sup>th</sup> Holiday**
  - E. **Adopt a Resolution of the City Council of the City of San Juan Bautista Approving the Transmittal of an "Open Letter From the City Council To The Planning Commission"**
  - F. **Appoint a City Clerk for the Period Ending December 2022.**
7. **Discussion**
  - A. **Receive the Draft City Budget for Fiscal Year 2022/23, and Set May 24<sup>th</sup> as the first Budget Workshop**
  - B. **COVID-19 Update**
  - C. **Water and Wastewater Update**
9. **Future Agenda Items**
  - A. **Loayza Subdivision Agreement for May 24<sup>th</sup>**
  - B. **Water Board Settlement Agreement**
9. **Comments**
  - A. **City Council**
  - B. **City Manager**
  - C. **City Attorney**
10. **Adjournment**