



# City of San Juan Bautista

*The "City of History"*

[www.san-juan-bautista.ca.us](http://www.san-juan-bautista.ca.us)

## **AGENDA** **REGULAR CITY COUNCIL MEETING**

**TUESDAY ~ MARCH 15, 2022 ~ 6:00 P.M.**

**~ PUBLIC PARTICIPATION BY ZOOM ONLY ~**

**Join Zoom Webinar** <https://zoom.us/j/89612795201>

**or call 1 (669) 900-6833**  
**Webinar ID: 896 1279 5201**

**THIS MEETING WILL BE CONDUCTED PURSUANT TO GOVT. CODE §54953(e)(1)(A).**

In order to minimize the spread of the COVID 19 virus the City Council is conducting this meeting by Zoom webinar and will be offering alternative options for public participation. You are encouraged to watch the meeting live on Zoom or Facebook.

**PUBLIC COMMENTS WILL BE TAKEN ON AGENDA ITEMS BEFORE ACTION IS TAKEN BY THE CITY COUNCIL. DURING THE MEETING: TO PROVIDE VERBAL PUBLIC COMMENTS ON AN AGENDA ITEM DURING THIS MEETING CALL THE PHONE NUMBER LISTED ABOVE OR LOG INTO ZOOM AND ENTER THE MEETING ID NUMBER AS LISTED ABOVE.**

When the Mayor announces public comment is open for the item which you wish to speak, press \*9 on your telephone keypad or if joining by Zoom, use the raise your hand icon. When called to speak, please limit your comments to three (3) minutes, or such other time as the Mayor may decide, consistent with the time limit for all other speakers for the particular agenda item. Comments from other platforms will not be considered during the meeting. If you would like to participate during the meeting you **MUST** use Zoom.

If you are unable to join the meeting, written comments may be mailed to the Deputy City Clerk at City Hall (P.O. Box 1420, San Juan Bautista, CA 95045), or emailed to [deputycityclerk@san-juan-bautista.ca.us](mailto:deputycityclerk@san-juan-bautista.ca.us) not later than 5:00 p.m. on March 15, 2022, and will be read into the record during public comment on the item.

In compliance with the Americans with Disabilities Act, the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the Deputy City Clerk a minimum of 48 hours prior to the meeting at (831) 623-4661.

If you challenge any planning or land use decision made at this meeting in court, you may be limited to raising only those issues you or someone else raised at the public hearing held at this meeting, or in written correspondence delivered to the City Council at, or prior to, the public hearing. Please take notice that the time within which to seek judicial review of any final administrative determination reached at this meeting is governed by Section 1094.6 of the California Code of Civil Procedure.

A Closed Session may be called during this meeting pursuant to Government Code §54956.9 (d)(2) if a point has been reached where, in the opinion of the legislative body of the City on the advice of its legal counsel, based on existing facts and circumstances, there is a significant exposure to litigation against the City.

Materials related to all items on this agenda are available in the agenda packet on the City website [www.san-juan-bautista.ca.us](http://www.san-juan-bautista.ca.us) subject to Staff's ability to post the documents before the meeting, or by emailing [deputycityclerk@san-juan-bautista.ca.us](mailto:deputycityclerk@san-juan-bautista.ca.us) or calling the Deputy Clerk (831) 623-4661 during normal business hours.

1. **Call to Order**  
**Pledge of Allegiance**  
**Roll Call**
2. **Ceremonial Items**
  - A. **Swearing in of New City Attorney Robert Rathie by Acting City Clerk Yvonne Spence**
3. **Public Comment**

This portion of the meeting is reserved for persons desiring to address the Council on matters not on this agenda. The law does not permit Council action or extended discussion of any item not on the agenda except under special circumstances. If Council action is requested, the Council may place the matter on a future agenda.
4. **Consent Items**

All matters listed under the Consent Agenda may be enacted by one motion authorizing actions indicated for those items so designated. There will be no separate discussion of these items unless requested by a member of the City Council, a staff member, or a citizen.

  - A. **Approve Affidavit of Posting the Agenda**
  - B. **Approve Affidavit of Posting Public Hearing Notice**
  - C. **Adopt the Minutes of January 18, 2022**
  - D. **Adopt a Resolution of the City Council of the City of San Juan Bautista Authorizing Closure of Streets for Certain Special Events in 2022**
  - E. **Adopt a Resolution of the City Council of the City of San Juan Bautista Proclaiming and Reaffirming the Existence of a Local Emergency in the City**
  - F. **Adopt a Resolution of the City Council of the City of San Juan Bautista Approving an Agreement for Purchase and Installation of Media Equipment Upgrades to the City Council Chambers**
  - G. **Adopt a Resolution of the City Council of the City of San Juan Bautista Appointing Two Councilmembers to the Fire Protection Advisory Committee**
  - H. **Waive Reading of Ordinances and Resolutions on the Agenda Beyond Title**
5. **Presentations, Proclamations, Informational Items and Reports**
  - A. **Presentation of Washington Street Overpass Community Impact Project Mural by San Benito Arts Council Exec. Director Jennifer Laine and Cal Trans District 5 Landscape Architect Corby Kilmer**
  - B. **Treasurer's Report and Monthly Financial Statements by City Treasurer Michelle Sabathia**
  - C. **City Manager's Report**
  - D. **Reports from City Council Representatives to Regional Organizations and Committees**
6. **Public Hearing Items**
  - A. **Introduce an Ordinance of the City of San Juan Bautista Adding Section 3-4-256 to the San Juan Bautista Municipal Code to Allow for Liens as a Remedy When Transient Occupancy Tax Is Not Remitted By An Operator**
  - B. **Introduce an Ordinance of the City of San Juan Bautista Increasing the Formal Bid Limit Requiring City Council Approval and Making Other Revisions to the Municipal Code (Chapter 2-8, Purchasing Procedures)**
7. **Action Items**
  - A. **Consider Appeal by Frank Leal of the Payment of the 1% Interest Due on Late Transient Occupancy Taxes**
  - B. **Approve a Resolution of the City Council of the City of San Juan Bautista Adopting an Amended Memorandum of Understanding ("MOUA1") with the City of Hollister to Send Its Domestic Wastewater to the Hollister Treatment Plant**

- C. Approve a Resolution of the City Council of the City of San Juan Bautista Extending the Term of the Parklets Encroachment Permit until March 30, 2022
- D. Appoint City Clerk for the Period Ending December 2022
- E. Approve Mayor's Selection of City Council Representatives to Regional Organizations and Committees

8. Discussion

- A. COVID-19 Update
- B. Water and Wastewater Update
- C. Community Development Community Engagement Strategies (verbal update)

9. Future Agenda Items

10. Comments

- A. City Council
- B. City Manager
- C. City Attorney

11. Adjournment