



# City of San Juan Bautista

*The "City of History"*

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## **REVISED AGENDA**

### **REGULAR PLANNING COMMISSION MEETING**

CITY HALL COUNCIL CHAMBERS  
311 Second Street  
San Juan Bautista, California

**FEBRUARY 2, 2016**

*In compliance with the American with Disabilities Act, if you need special assistance to attend or participate in the meeting, please call the City Clerk's Office at (831) 623-4661, extension 13 at least 48 hours prior to the meeting.*

*Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 311 Second Street, San Juan Bautista, California during normal business hours.*

1. **Call to Order** **6:00 PM**  
**Roll Call**
2. **Presentations**
  - A. **Earthbound Farm Expansion and City-County Planning Coordination by San Benito County Supervisor Anthony Botelho**
3. **Public Comment**
4. **Informal Project Review**

Any potential and/or future project applicant may present his project to the Commission during Informal Project Review for the purpose of gaining information as preliminary feedback only. No formal application is required and no action will be taken by the Commission on any item at this time.
5. **Consent Items**
  - A. **Approve Affidavit of Posting Agenda**
  - B. **Approve Affidavits of Posting Public Hearing Notices**
  - C. **Approve Minutes of October 6, 2015**
6. **Public Hearing Items**
  - A. **Consider Minor Subdivision (MS 2015-1201) at 44 Church Street. Applicant AI V Inc. APN 002- 290-039**
    - i. **Consider Resolution 2016-XX Adopting a Categorical Exemption for the project.**
    - ii **Consider Resolution 2016-XX Approving Tentative Map with Conditions, Mitigation Measures and Monitoring Program**
  - B. **Consider Approving 2035 General Plan Documents**
    - i. **Consider Resolution 2016-XX Approving the 2035 General Plan Background Report with a recommendation to the City Council**
    - ii. **Consider Resolution 2016-XX Approving the 2035 General Plan Environmental Impact Report with a recommendation to the City Council**

