



City of San Juan Bautista

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AGENDA

REGULAR PLANNING COMMISSION MEETING

CITY HALL COUNCIL CHAMBERS
311 Second Street
San Juan Bautista, California

APRIL 7, 2015

In compliance with the American with Disabilities Act, if you need special assistance to attend or participate in the meeting, please call the City Clerk's Office at (831) 623-4661, extension 13 at least 48 hours prior to the meeting.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 311 Second Street, San Juan Bautista, California during normal business hours.

1. Call to Order
Roll Call

6:00 PM

2. Public Comment

3. Informal Project Review

Any potential and/or future project applicant may present his project to the Commission during Informal Project Review for the purpose of gaining information as preliminary feedback only. No formal application is required and no action will be taken by the Commission on any item at this time.

4. Consent Items

- A. Approve Affidavit of Posting Agenda**
- B. Approve Minutes for February 3, 2015 Meeting**
- C. Approve Minutes for November 5, 2014 Meeting**

5. Public Hearing Items

- A. Consider a Conditional Use Permit for Hacienda de Leal, Section 11-04-030 (B) SJBMC (Continue item)**

6. Action Items

- A. Consider Request for a Sign Permit for Golden Wheel Antiques at 407 Third Street. Applicant: Tony Cornaggia**
- B. Review Chapter 11-02 of the Zoning Code, Matrix for Permitted and Conditional Uses by Zoning Districts**
- C. Consider Resolution 2015-XX Honoring Georgana Gularte as Planning Commissioner Since 2009**

7. Discussion Items

- A. General Plan and EIR Update - Matt Orbach**
- B. Minimum Lot Size for Residential Districts**
- C. Strategic Planning Committee Report**
- D. Review Tree List for Brewery Project**
- E. AB 1881 Model Water Efficient Landscape Ordinance**
- F. Emergency Water Conservation Regulations**
- G. Executive Order Regarding Water Conservation during the Drought**

8. Future Agenda Items

9. Comments

- A. Planning Commissioners**
- B. City Manager**
- C. Assistant City Planner**

10. Adjournment